|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Individual Student Applicant Information:** | | | |  | | | |
| Surname |  | | | First Names |  | | |
| Title | Mr, Ms, Miss, Prof, Dr, | | | Designatory | e.g. BSc, CEng, MIMF, Secretary | | |
| Country |  | | | Business |  | | |
| Fax No. |  | | | Home No. |  | | |
| Mobile |  | | | Date of Birth |  | | |
| Email |  | | | Email Work |  | | |
| Physical  Address |  | | | Postal  Address |  | | |
|  | | |  | | |
|  | Code |  |  | Code |  |

|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Employer Information:** | | | |  |  | | | |
| Company |  | | | Dept. | |  | | |
| Position |  | | | Acc Email | |  | | |
| Work No. |  | | | Fax No. | |  | | |
| Physical  Address |  | | | Postal  Address | |  | | |
|  | | |  | | |
|  | Code |  |  | Code |  |

|  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Which event would be of interest to you? (Please Tick)** | | | | | | | | | | | |
| Conferences |  | Technical Evenings |  | How to Days |  | Golf Events |  | Fishing Events |  | Plant Visits |  |
| Annual Dinners |  | Other - Specify |  |  | | | | | | | |

|  |
| --- |
| **How would you best describe your business? (Select only one)** |

|  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| SERVICE PROVIDER | Cathodic Protection |  |  | CONSTRUCTION/MANUFACTURER: |  |  | ASSOCIATION: |  | *General Interest:* |
| Application |  | *ASSET OWNER/END USER:* |  |  |  |  |
| Corrosion Consulting |  |  | |  |  |
| Labs and Testing |  | SET SKILL | Chemistry |  | SUPPLIER | Cathodic Protection Products |  |
| Quality Control |  | Metallurgy |  | Application Products |  |
| Training |  | Engineering |  | Coating Material | |
| OTHER – Specify below: | | OTHER – Specify below |  | GENERAL – Specify below: |  |
|  | |  | |  | |

|  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Which region would you select? (Please Tick)** | | | | | | | | | | | | |
| For mailing purposes, we will allocate you to your home region unless otherwise specified. | | | | | | | | | | | | |
| Gauteng |  | | Kwa Zulu Natal | |  | Western Cape |  | Other - Specify | |  |  | |
| **APPLICANT'S DECLARATION: (See the By-laws to the Constitution)** | | | | | | | | | | | | | |
| I do hereby apply to be admitted as an Individual Student Member of the Corrosion Institute of Southern Africa, and I do solemnly and sincerely declare that in the event of my election as an Individual Student Member of the Institute, I will at all times observe the provisions of the constitution and the By-laws thereof and will conduct myself honourably in the practice of my profession, and to the utmost of my power will maintain the dignity and welfare of the Institute, by adhering to the code of ethics as defined in the Constitution. | | | | | | | | | | | | | |
| YES | | NO | | Email notification allowed | | | | | YES | NO | | SMS notification allowed | |
| Name | |  | | | | | | | Date |  | | | |
| Signed at | |  | | | | | | | Signature |  | | | |

Annexure A

**MEMBERSHIP FEES FOR 2018/2019**

**ANNUAL SUBSCRIPTIONS Applicable From 1 July 2018**

**(Note: NEW Members to include once off admin fee)**

|  |  |  |
| --- | --- | --- |
| **CATEGORY** | **Excluding Vat** | **Including**  **15% VAT** |
| **Individual member** | **R533.04** | **R613.00** |
| **Fellow member** | **R666.09** | **R766.00** |
| **Student Member – No Once Off Admin Fees Apply** | **R200.00** | **R230.00** |
| **Universities** | **R2 620.87** | **R3 014.00** |
| **Company member** | **R3 993.04** | **R4 592.00** |
| **Honorary Life Member** | **Nil** | **Nil** |
| **Retired Member** | **Nil** | **Nil** |

|  |  |  |
| --- | --- | --- |
| **CATEGORY** | **Excluding Vat** | **Including**  **15% VAT** |
| **Once off Admin Fee for NEW Members Only** | **R302.61** | **R348.00** |

|  |  |
| --- | --- |
| **Banking Details:**  **Name: Corrosion Institute of Southern Africa**  **Bank:** **First National Bank**  **Branch: Carlswald**  **Branch code: 250 117**  **Account No.: 5921 0034 002** | **Payment method:**   * **Electronic Transfer – proof attached**   **Receipt of payment will be acknowledged** |

Contact: Brenda Maree

Email: members@corrisa.org.za