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| **University Information:** | | | | | | | | | | | | | |  | | | | | | | | | | | | |
| University | |  | | | | | | | | | | | | Main Rep | | | | |  | | | | | | | |
| Vat No. | |  | | | | | | | | | | | | Mobile/Tel | | | | | Y/N | | |  | | | | |
| Tel/Fax No. | |  | | | | | |  | | | | | | Email Y/N | | | | |  | | | | | | | |
| Physical  Address | |  | | | | | | | | | | | | Admin | | | | |  | | | | | | | |
|  | | | | | | | | | | | | Mobile/Tel | | | | | Y/N | | |  | | | | |
|  | | | | | | | | | Code | |  | Email Y/N | | | | |  | | | | | | | |
| Postal  Address | |  | | | | | | | | | | | | Accountant | | | | |  | | | | | | | |
|  | | | | | | | | | | | | Mobile/Tel | | | | | Y/N | | |  | | | | |
|  | | | | | | | | | Code | |  | Email Y/N | | | | |  | | | | | | | |
| **Details of 6 Other Representatives: (please circle Y/N if allow / not allow for email / sms notifications** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1st Rep | |  | | | | | | | | | | | | 2nd Rep | | | | |  | | | | | | | |
| Mobile/Tel | | Y/N | | | | | | |  | | | | | Mobile/Tel | | | | | Y/N | | | |  | | | |
| Email Y/N | |  | | | | | | | | | | | | Email Y/N | | | | |  | | | | | | | |
| 3rd Rep | |  | | | | | | | | | | | | 4th Rep | | | | |  | | | | | | | |
| Mobile/Tel | | Y/N | | | | | | |  | | | | | Mobile/Tel | | | | | Y/N | | | |  | | | |
| Email Y/N | |  | | | | | | | | | | | | Email Y/N | | | | |  | | | | | | | |
| 5th Rep | |  | | | | | | | | | | | | 6th Rep | | | | |  | | | | | | | |
| Mobile/Tel | | Y/N | | | | | | |  | | | | | Mobile/Tel | | | | | Y/N | | | |  | | | |
| Email Y/N | |  | | | | | | | | | | | | Email Y/N | | | | |  | | | | | | | |
| **Which event would be of interest to you? (Please Tick)** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Conferences | | |  | Technical Evenings | | | | | |  | | How to Days | |  | Golf Events | | | | |  | Fishing Events | | |  | Plant Visits |  |
| Annual Dinners | | |  | Other - Specify | | | | | |  | |  | | | | | | | | | | | | | | |
| **How would you best describe your business? (Select only one)** | | | | | | | | | | | | | | | | | | | | | | | | | | |
| SERVICE PROVIDER | Cathodic Protection | | | |  |  | CONSTRUCTION/MANUFACTURER: | | | | | | | | |  |  | ASSOCIATION: | | | | | |  | *General Interest:* | |
| Application | | | |  | *ASSET OWNER/END USER:* | | | | | | | | |  |  | | | | | |  |  | |
| Corrosion Consulting | | | |  |  | | | | | | | | | |  | | | | | |  |
| Labs and Testing | | | |  | SET SKILL | Chemistry | | | | | | | | |  | SUPPLIER | Cathodic Protection Products | | | | | |  |
| Quality Control | | | |  | Metallurgy | | | | | | | | |  | Application Products | | | | | |  |
| Training | | | |  | Engineering | | | | | | | | |  | Coating Material | | | | | | |
| OTHER – Specify below: | | | | | OTHER – Specify below | | | | | | | | |  | GENERAL – Specify below: | | | | | |  |
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| **Corrosion interest (Please Tick)** | | | | | | | | |
| Environments |  | Substrate Material Selection | |  | Anodic/Cathodic Protection |  | Protective Coatings |  |
| Structural Design |  | Other - Specify |  | | | | | |

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| **Which region would you select? (Please Tick)** | | | | | | | | | | |
| For mailing purposes, we will allocate you to your home region unless otherwise specified. | | | | | | | | | | |
| Gauteng |  | | Kwa Zulu Natal |  | Western Cape |  | Other - Specify | |  |  |
| **COMPANY REPRESENTATIVES DECLARATION: (See the By-laws to the Constitution)** | | | | | | | | | | | |
| We hereby apply to be admitted as a Company Member of the Corrosion Institute of Southern Africa, and we do solemnly and sincerely declare that in the event of our election as a Company Member of the Institute, we will at all times observe the provisions of the constitution and the By-laws thereof and will conduct ourselves honourably in the practice of our companies profession, and to the utmost of our power will maintain the dignity and welfare of the Institute, by adhering to the code of ethics as defined in the Constitution. | | | | | | | | | | | |
| **Main Representatives name and signature:** | | | | | | | | | | | |
| Name | |  | | | | | | Date |  | | |
| Signed at | |  | | | | | | Signature |  | | |

Annexure A

**MEMBERSHIP FEES FOR 2016/2017**

**ANNUAL SUBSCRIPTIONS** (Exclusive of 14% VAT)

|  |  |
| --- | --- |
| **CATEGORY** | **FEE** |
| **Individual member** | **R440.00** |
| **Fellow member** | **R550.00** |
| **Student Member** | **R165.00** |
| **Universities** | **R2090.00** |
| **Company member** | **R3300.00** |
| **Bronze (If more than 3 accounting office’s)** | **TBC** |
| **Silver (Asset Owners)** | **TBC** |
| **Honorary Life Member** | **Nul** |
| **Retired Member** | **Nul** |

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| **CATEGORY** (Exclusive of 14% VAT) | **FEE** |
| **Once off Admin Fee for New Members Only** | **R250.00** |

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| **Banking Details:**  Corrosion Institute of Southern Africa  **Bank:** **First National Bank**  **Branch: Carlswald**  **Branch code: 250 117**  **Account No.: 5921 0034 002** | **Payment method:**   * **Electronic Transfer – proof attached** * **Cheque enclosed for R \_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_**   **Receipt of payment will be acknowledged** |

**Should you wish to enquire about pro rata, please email** [**members@corrisa.org.za**](mailto:members@corrisa.org.za) **Brenda Maree**